

## Granbury's Memorial Weekend- 2019

Saturday, May 25	9:00 a.m. to 6:00 p.m.
Sunday, May 26	10:00 a.m. to 6:00 p.m.
Monday, May 27	10:00 a.m. to 5:00 p.m.

### FOOD VENDOR APPLICATION

#### Terms & Conditions

Please read the following Terms and Conditions carefully. Fill out the form below and sign. Submit original copy with payment to **HGMA, PO Box 2011, Granbury, TX, 76048 682-936-4550 or by email granburysquarefestivals@gmail.com**

The selling of food items by participant is subject to approval of the lessor, Historic Granbury Merchants Association, who reserves the right to refuse any food items which it deems in appropriate for the festival.

1. Lessor reserves the right to change booth assignments at any time deemed necessary.
2. **Food vendors may sell food products, tea and lemonade only. HGMA reserves the right to sell food products and/or liquid beverages including carbonated drinks, water, tea, lemonade, etc. Food vendors may not sell carbonated products or water, unless you pay an extra fee to do so.**
3. Exhibitors are responsible for proper insurance and protection of work and set-up. HGMA, it's respective officers, agents, employees, City of Granbury, and Hood County will not be responsible for damage to work or set-up due to weather or unrelated incidents. Exhibitor also acknowledges that in case of rain, severe or hazardous weather or any other act of God, there will be no reimbursement of booth fees or any other monies submitted to HGMA.
4. Proof of Liability Insurance and Texas Department of Health permit must be presented. You may get your temporary city health certificate by contacting the City of Granbury Health Dept at 817-573-9692 or email [jjohnson@granbury.org](mailto:jjohnson@granbury.org) prior to arriving to set up. Inspection of your equipment will be accomplished Saturday morning before opening day of the event.
5. All vehicles will be removed from the parking area after set up. Exhibitor parking will be available across from Shanley Park located between Houston and Crockett Streets. No other parking lots are available to vendors and must be kept open for attendees. Violators may be towed and fined. You will be provided with a parking pass in your check-in packet.
6. **UNDER NO CIRCUMSTANCES WILL AN EXHIBITOR BE ALLOWED TO DRIVE OVER THE CURB ON THE SQUARE.**
7. Booth assignment will be made according to earliest post date. No stakes nails or holes can be driven into the parking lot. **Electric cords must be taped down and maintained throughout the show.** Taping is for safety purposes and must be able to handle heavy traffic both days. Sales tax collections and payment will be exhibitor's responsibility. Please include sales tax permit number on application.
8. Security is provided Friday, Saturday & Sunday nights
9. The HGMA Committee will email a confirmation card and booth assignment as soon as application is approved. Please sign below if you are in agreement with the conditions outlined within this entry form.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Food Vendor Fee = \$350.00 (includes electricity) whisper/quiet generators only will be allowed (Or \$400.00 to sell soft drinks)**

**IT IS AT OUR DISGRESSION TO CHOOSE A VARIETY OF FOOD SELECTIONS**

**Granbury's Memorial Day 2019**

**Food Vendor Application**

**Texas State or Local Food Permit#**\_\_\_\_\_

**(See map attached Booth Spaces A-J**

**Booth Choices #1**\_\_\_\_\_ **#2**\_\_\_\_\_ **#3**\_\_\_\_\_

**Last Name**\_\_\_\_\_ **First Name**\_\_\_\_\_

**Business Name**\_\_\_\_\_ **State Tax ID#**\_\_\_\_\_

**Address**\_\_\_\_\_ **City**\_\_\_\_\_ **State**\_\_\_\_\_ **Zip**\_\_\_\_\_

**Best Phone Number**\_\_\_\_\_ **Email** \_\_\_\_\_

**Products/Items to be sold**\_\_\_\_\_

**Food Booth Dimensions**\_\_\_\_\_ **Side or Rear Serving?** \_\_\_\_\_

**ELECTRICAL REQUIREMENTS** \_\_\_\_\_

**RELEASE:** The participant(s) release the City of Granbury, Hood County, State of Texas, the Historic Granbury Merchants Assn. and individuals connected with this said event from any and all liabilities arising from any transactions or occurrences anywhere at said event and agree to hold such parties forever harmless.

**Signature**\_\_\_\_\_ **Date**\_\_\_\_\_

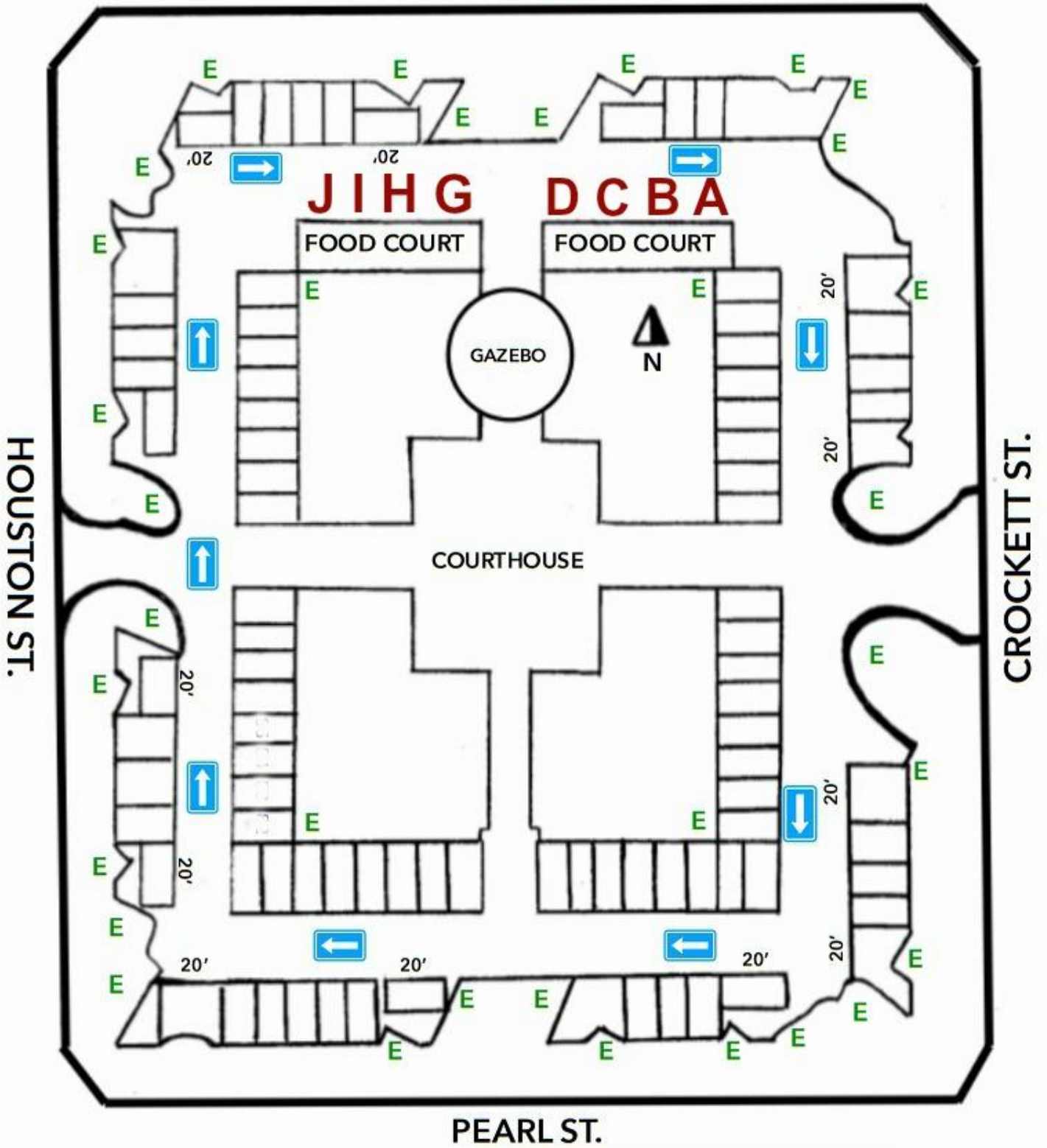
**Send with payment to:**

**HGMA  
PO Box 2011  
Granbury, TX 76048**

RUCKER ST.

Vendor Parking Lot

BRIDGE ST.



PEARL ST.