

“A Granbury Salute”- Memorial Weekend- 2017

Saturday, May 27	9:00 a.m. to 6:00 p.m.
Sunday, May 28	10:00 a.m. to 6:00 p.m.
Monday, May 29	10:00 a.m. to 5:00 p.m.

FOOD VENDOR APPLICATION

Terms & Conditions

Please read the following Terms and Conditions carefully. Fill out the form below and sign. Submit original copy with payment to **HGMA, PO Box 2011, Granbury, TX, 76048 682-936-4550.**

The selling of food items by participant is subject to approval of the lessor, Historic Granbury Merchants Association, who reserves the right to refuse any food items which it deems in appropriate for the festival.

1. Lessor reserves the right to change booth assignments at any time deemed necessary.
2. **Food vendors may sell food products, tea and lemonade only. HGMA reserves the right to sell food products and/or liquid beverages including carbonated drinks, water, tea, lemonade, etc. Food vendors may not sell carbonated products or water, unless you pay an extra fee to do so.**
3. Exhibitors are responsible for proper insurance and protection of work and set-up. HGMA, it's respective officers, agents, employees, City of Granbury, and Hood County will not be responsible for damage to work or set-up due to weather or unrelated incidents. Exhibitor also acknowledges that in case of rain, severe or hazardous weather or any other act of God, there will be no reimbursement of booth fees or any other monies submitted to HGMA.
4. Proof of Liability Insurance and Texas Department of Health permit must be presented. You may get your temporary city health certificate by contacting the City of Granbury Health Dept at 817-573-9692 prior to arriving to set up. Inspection of your equipment will be accomplished Saturday morning before opening day of the event.
5. All vehicles will be removed from the parking area after set up. Exhibitor parking will be available at Stanley Park. No other parking lots are available to vendors and must be kept open for attendees. Violators may be towed and fined. You will be provided with a parking pass in your check-in packet.
6. **UNDER NO CIRCUMSTANCES WILL AN EXHIBITOR BE ALLOWED TO DRIVE OVER THE CURB ON THE SQUARE.**
7. Booth assignment will be made according to earliest post date. No stakes, nails or holes can be driven into the parking lot. **Electric cords must be taped down and maintained throughout the show.** Taping is for safety purposes and must be able to handle heavy traffic both days. Sales tax collections and payment will be exhibitor's responsibility. Please include sales tax permit number on application.
8. Security is provided Friday, Saturday & Sunday nights
9. The HGMA Committee will mail a confirmation card and booth assignment as soon as application is reviewed. Please sign below if you are in agreement with the conditions outlined within this entry form.

Food Vendor Fee = \$350.00 (includes electricity) whisper/quiet generators only will be allowed (Or \$400.00 to sell soft drinks)

Granbury's Memorial Day 2017

Food Vendor Application

Texas State or Local Food Permit#_____

(See map attached Booth Spaces A-J

Booth Choices #1_____ **#2**_____ **#3**_____

Last Name_____ **First Name**_____

Business Name_____ **State Tax ID#**_____

Address_____ **City**_____ **State**_____ **Zip**_____

Bus. Ph#_____ **Home Ph#**_____ **Fax#**_____

Products/Items to be sold_____

Food Booth Dimensions_____ **Side or Rear Serving?**_____

ELECTRICAL REQUIREMENTS _____

RELEASE: The participant(s) release the City of Granbury, Hood County, State of Texas, the Historic Granbury Merchants Assn. and individuals connected with this said event from any and all liabilities arising from any transactions or occurrences anywhere at said event and agree to hold such parties forever harmless.

Signature_____ **Date**_____

Send with payment to:

**HGMA
PO Box 2011
Granbury, TX 76048**