

## HISTORIC GRANBURY'S LABOR DAY 2017

### "LAKE FEST"

Saturday, Sept. 1 <sup>st</sup>	9:00 a.m. to 6:00 p.m.
Sunday, Sept. 2 <sup>nd</sup>	10:00 a.m. to 5:00 p.m.
Monday, Sept. 3 <sup>rd</sup>	10:00 a.m. to 5:00 p.m.

### Artist & Crafters Application

The Historic Granbury Merchants Association (HGMA) is pleased to invite you to apply for booth space in our Labor Day "Lake Fest" 2017. An estimated 8,000 people will enjoy this 3-day outdoor festival on the Historic Downtown Square in Granbury, Texas. Our historic setting, community support and attendance all enhance exposure of the exhibitors work, sales and demonstrations.

### RULES & REGULATIONS

1. All accepted exhibitors will be confirmed by mail. Please send your completed application and 1 color photo of your booth contents. Since the committee cannot see or touch your work, photo quality is essential and should provide as much detail as possible. The work exhibited must be consistent with the photos submitted. Photos become the property of HGMA.
2. If you would like to be a demonstrator, please describe what you will be demonstrating, the media in which you work and the techniques you use. Demonstrators cannot charge a fee for their demonstration.
3. HGMA reserves the right and responsibility of enforcing all regulations. This is not limited to refusal of any booth content that is exhibited or sold that is not consistent with photos submitted and accepted. **Failure to comply with HGMA rules & regulations will result in exhibitor's removal from the show and no refund will be given back to the vendor.**
4. Exhibitors are responsible for proper insurance and protection of work and set-up. HGMA, its respective officers, agents, employees, the City of Granbury and Hood County will not be responsible for damage to work or set-up due to weather or unrelated incidents. Exhibitor also acknowledges that in case of rain, severe weather or any other act of God, there will be no reimbursement of booth fees or any other monies submitted to HGMA.
5. All vehicles must be removed from the area after unloading; you will have 30 to 45 minutes to unload your vehicle. Exhibitor parking will be available. No other parking lots around the Square are available to vendors and must be kept open for attendees. You will be provided with a parking pass in your check-in packet. **Under no circumstance will a vendor be allowed to drive over the curb on the square, or leave earlier than 5:00 p.m. on Monday.**

**Labor Day "Lake Fest" 2018**

**Arts and Crafts Application**

**ENTRY DEADLINE is August 24, 2018. Entries postmarked after this date will be charged an additional \$25.00, we encourage early entries to secure a spot. Contact: Brenda Hyde 682-936-4550**

- \* **Entry Fee-Booth Space (10X20) is \$250.00 (ELECTRICITY IS \$35.00 MORE)**
- \* If your work is not accepted, your entry fee will be returned to you promptly. If we cash your check that would mean you have been accepted.
- \* Booth assignments will be made according to the earliest postmark.
- \* All exhibitors **MUST HAVE A CANOPY OR TENT**. Weights or sand bags must anchor tents. No stakes, nails or holes can be driven into the parking lot. Tent poles must have blocks to rest on.
- \* Exhibitor must provide their own lights, display boards, showcases, tables, chairs, etc.
- \* If electricity is rented, exhibitor must provide their own 100' heavy duty outdoor extension cord. They must be taped down throughout the show.
- \* Sales tax collections and payment will be the exhibitor's responsibility. Exhibitors are required to report sales tax collected in Hood County
- \* Security is provided both Friday, Saturday and Sunday nights

**Application should be mailed to: HGMA, P.O. Box 2011, Granbury, TX 76048**

Name \_\_\_\_\_ Business Name \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Day Phone: \_\_\_\_\_ Evening phone: \_\_\_\_\_  
Email address: \_\_\_\_\_ Sales Tax Permit #: \_\_\_\_\_  
Wattage/Amps needed: \_\_\_\_\_ Booth Space Choice: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_

**Circle category entered: Clay/Ceramics, Drawings, Fiber, Jewelry, Leather, Painting, Photography, Sculpture, Wood, Glass, Metal, Mixed Media, Demonstrator, Other \_\_\_\_\_.**

\_\_\_\_\_ **Single Booth \$250.00**      \_\_\_\_\_ **Double Booth \$500.00**      \_\_\_\_\_ **Electricity \$35.00**

**Please sign below:**

**RELEASE:** The participant(s) release the City of Granbury, Hood County, State of Texas, the Historic Granbury Merchants Assn. and individuals connected with this said event from any and all liabilities arising from any transactions or occurrences anywhere at said event and agree to hold such parties forever harmless.

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**